

Agenda-April 16, 2016 Board Meeting

- 1. Welcome and Call to Order, Pledge of Allegiance, and Code of Conduct, Welcome to New Homeowners-Joe McGee. A reminder to mention James Curtis/Bill Hall/Pat Griffith.**
- 2. Property Manager's Report-Troy Purnell**
- 3. Treasurer's Report-Troy Purnell**
- 4. Old Business:**
 - A. Clubhouse Restroom remodel**
 - B. Washer/Dryers**
 - C. Work Order Status**
 - D. Frontier Expansion**
 - E. New Golf Cart Rules**
 - F. Hoverboard rules**
 - G. County waterline coming into AP from the North**
- 5. New Business:**
 - A. Worcester County Road extension**
 - B. HE Detergent ONLY in new machines**
 - C. Roadway cracks**
 - D. Pool Contract and Lifeguards**
- 6. Committee Reports:**
 - A. Storage Yard-Dale Verga**
 - B. WIFI-Barry King**
 - C. Beautification Committee-Missi Clark**
 - D. Pool Committee-Barry King**
 - E. ECC-Cathy Ortel**
 - F. Entertainment-Mike & Kay Whaley**
- 7. Open Discussion**
- 8. Adjournment and Next Meeting- ----- @ 9:00AM at the Clubhouse**
- 9. Executive Meeting**